

Celebrating the Eucharist

LIVING LITURGY™



Twenty-ninth Sunday in Ordinary Time

October 18, 2020

“Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone’s opinion, for you do not regard a person’s status. Tell us, then, what is your opinion:

Is it lawful to pay the census tax to Caesar or not?”

Knowing their malice, Jesus said,

“Why are you testing me, you hypocrites?

Show me the coin that pays the census tax.”

Then they handed him the Roman coin.

He said to them, “Whose image is this and whose inscription?”

They replied, “Caesar’s.”

At that he said to them,

“Then repay to Caesar what belongs to Caesar

and to God what belongs to God.”

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

COMMUNION ANTIPHON *CF. PSALM 33(32):18–19*

Behold, the eyes of the Lord

are on those who fear him,

who hope in his merciful love,

to rescue their souls from death,

to keep them alive in famine.

or

MARK 10:45

The Son of Man has come to give his life as a ransom for many.

PRAYER AFTER COMMUNION

Grant, O Lord, we pray,

that, benefiting from participation in heavenly things,

we may be helped by what you give in this present age

and prepared for the gifts that are eternal.

Through Christ our Lord. **Amen.**

REFLECTION ON THE GOSPEL

In the modern, rather individualistic world in which we live, there is a temptation to believe that what we have, we have earned, a result of my own hard work or that of others, such as family. But today’s gospel is a reminder that all we have is from God. As such, we should not be hoarders of God’s good gifts. Even money itself should not be thought of as ours. Let us die to the notion of possessions, what is mine versus yours, and let us instead engage in a lifestyle of discipleship that shares what we have with the least among us.

—Living Liturgy”, Twenty-ninth Sunday in Ordinary Time 2020

ENTRANCE ANTIPHON *CF. PSALM 17(16):6, 8*

To you I call; for you will surely heed me, O God;

turn your ear to me; hear my words.

Guard me as the apple of your eye;

in the shadow of your wings protect me.



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COLLECT

Almighty ever-living God,
grant that we may always conform our will to yours
and serve your majesty in sincerity of heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

READING I

L 145-A · ISAIAH 45:1, 4-6

A reading from the Book of the Prophet Isaiah

I have grasped the right hand of Cyrus to subdue the nations before him.

Thus says the LORD to his anointed, Cyrus, whose right hand I grasp,
subduing nations before him, and making kings run in his service,
opening doors before him and leaving the gates unbarred:
For the sake of Jacob, my servant, of Israel, my chosen one,
I have called you by your name,

giving you a title, though you knew me not.

I am the LORD and there is no other, there is no God besides me.

It is I who arm you, though you know me not,

so that toward the rising and the setting of the sun

people may know that there is none besides me.

I am the LORD, there is no other.

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

PSALM 96:1, 3, 4-5, 7-8, 9-10

℟. (7b) Give the Lord glory and honor.

Sing to the LORD a new song;

sing to the LORD, all you lands.

Tell his glory among the nations;

among all peoples, his wondrous deeds. **℟.**

For great is the LORD and highly to be praised;

awesome is he, beyond all gods.

For all the gods of the nations are things of nought,

but the LORD made the heavens. **℟.**

Give to the LORD, you families of nations,
give to the LORD glory and praise;
give to the LORD the glory due his name!
Bring gifts, and enter his courts. **℟.**

Worship the LORD, in holy attire;
tremble before him, all the earth;
say among the nations: The LORD is king,
he governs the peoples with equity. **℟.**

READING II

1 THESSALONIANS 1:1-5b

A reading from the first Letter of Saint Paul to the Thessalonians
Calling to mind faith, love, and hope.

Paul, Silvanus, and Timothy to the church of the Thessalonians
in God the Father and the Lord Jesus Christ: grace to you and peace.
We give thanks to God always for all of you,
remembering you in our prayers,

unceasingly calling to mind your work of faith and labor of love
and endurance in hope of our Lord Jesus Christ,
before our God and Father,

knowing, brothers and sisters loved by God, how you were chosen.

For our gospel did not come to you in word alone,

but also in power and in the Holy Spirit and with much conviction.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

PHILIPPIANS 2:15d, 16a

℟. Alleluia, alleluia.

℣. Shine like lights in the world as you hold on to the word of life. **℟.**

GOSPEL READING

MATTHEW 22:15-21

✠ A reading from the holy Gospel according to Matthew

All: **Glorify to you, O Lord.**

Repay to Caesar what belongs to Caesar and to God what belongs to God.

The Pharisees went off

and plotted how they might entrap Jesus in speech.

They sent their disciples to him, with the Herodians, saying,

How Can I Keep from Singing?



1. My life flows on in end-less song. A -
 2. Through all the tu - mult and the strife I
 3. What though my joys and com-fort die? The
 4. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion I hear the clear though
 hear that mu - sic ring - ing. It finds an ech - o
 Lord my sav - ior liv - eth. What though the dark - ness
 foun - tain ev - er spring-ing! All things are mine since



far - off hymn That hails a new cre - a - tion.
 in my soul. How can I keep from sing-ing?
 gath - er round? Songs in the night he giv - eth.
 I am his! How can I keep from sing-ing?



No storm can shake my in-most calm While to that Rock I'm



cling-ing. Since Christ is Lord of heav-en and earth,



How can I keep from sing-ing?

Text: Robert Lowry, 1826-1899, alt.

Tune: HOW CAN I KEEP FROM SINGING, 8 7 8 7 with refrain; Robert Lowry, 1826-1899; harm. by Robert J. Batastini, b.1942

The Love of the Lord



1. All that I count - ed as gain
 2. Rich - es and hon - ors will fade,
 3. Sil - ver and gold have I none,
 4. Faith is the wealth I pos - sess



now I con - sid - er as loss,
 earth - ly de - light dis - ap - pear,
 no land to count as my home, yet
 Find - ing its source in my God:



emp - ty and worth - less to me in the
 fade like the grass of the field in the
 wealth be - yond meas - ure I own in the
 faith in the prom - ise of Christ is my



light of the love of the Lord.
 light of the love of the Lord.
 light of the love of the Lord.
 life and my love of the Lord.



What more could bring us hope than to know the pow'r of his



life? What more could bring us peace than to



share in his suf-f'ring and death? What more could be our



fi - nal wish than to live in the love of the Lord?